

Daily Orthros

St Catherine Orthodox Church

Revision: Jul 5, 2026

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Priest: Blessed is our God always, now and ever and unto ages of ages.

People/Choir: Amen.

Priest: Glory to Thee, our God, glory to Thee.

O heavenly King, the Comforter, the Spirit of Truth, Who art in all places and fillest all things, Treasury of good things, and Giver of life, come and dwell in us and cleanse us from every stain and save our souls, O good One.

Trisagion Prayers

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Glory to the Father and to the Son and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, cleanse us from our sins. Master, pardon our iniquities. Holy One, visit and heal our infirmities for thy name's sake.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Glory to the Father and to the Son and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Priest: For Thine is the kingdom and the power and the glory: of the Father and of the Son and of the Holy Spirit; now and ever, and unto ages of ages.

Amen.

O Lord, save Thy people and bless Thine inheritance, granting to Thy people victory over all their enemies, and by the power of Thy Cross preserving those who honor Thee.

Glory to the Father, and to the Son, and to the Holy Spirit.

Do Thou, Who of Thine own good will wast lifted up upon the Cross, O Christ our God, bestow Thy bounties upon the new Nation which is called by Thy Name; make glad in Thy might those who lawfully govern, that with them we may be led to victory over our adversaries, having in Thine aid a weapon of peace and a trophy invincible.

Both now and ever, and unto ages of ages. Amen.

O fearsome champion, who cannot be put to confusion, despise not our petitions, O good and all-praised Theotokos; establish the way of the Orthodox; save those who have been called upon to govern us, leading us all to that victory which is from heaven, for thou art she who gavest birth to God and alone art blessed.

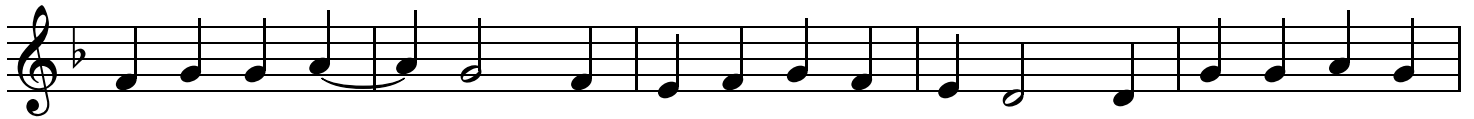
Hymn of the Cross

Tone 1

♩=120



O Lord save Thy peo - ple and bless _ Thine in - her - i - tance grant-ing to



Thy peo - ple vic - t'ry o - ver all their en - e - mies and by the po - wer



of Thy cross pre - serv-ing Those who ho - nor _____ Thee. -

Litany

Deacon/Priest: Have mercy on us, O God, according to thy great mercy, we pray thee, hearken and have mercy.

People/Choir: Lord, have mercy. Lord, have mercy. Lord, have mercy.

Deacon/Priest: Again we pray for all pious and Orthodox Christians.

People/Choir: Lord, have mercy. Lord, have mercy. Lord, have mercy.

Deacon/Priest: Again we pray for our father and Metropolitan SABA.

People/Choir: Lord, have mercy. Lord, have mercy. Lord, have mercy.

Deacon/Priest: Again we pray for our brethren: the priests, hieromonks, deacons, hierodeacons and monastics and all our brotherhood in Christ.

People/Choir: Lord, have mercy. Lord, have mercy. Lord, have mercy.

Priest: For thou art a merciful God and lovest mankind, and unto thee we ascribe glory, to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages.

People/Choir: Amen.

Choir: Bless, Father, in the name of the Lord.

Priest: Glory to the holy, consubstantial, life-giving and undivided Trinity, always, now and ever, and unto ages of ages.

People/Choir: Amen.

Reader: Glory to God in the highest and on earth peace, goodwill among men.

Glory to God in the highest and on earth peace, goodwill among men.

Glory to God in the highest and on earth peace, goodwill among men.

O Lord, Thou shalt open my lips, and my mouth shall declare Thy praise.

O Lord, Thou shalt open my lips, and my mouth shall declare Thy praise.

Psalm 3

O Lord, why are they multiplied that afflict me? Many rise up against me.

Many say unto my soul: There is no salvation for him in his God.

But Thou, O Lord, art my helper, my glory, and the lifter up of my head.

I cried unto the Lord with my voice, and He heard me out of His holy mountain.

I laid me down and slept; I awoke, for the Lord will help me.

I will not be afraid of ten thousands of people that set themselves against me round about.

Arise, O Lord, save me, O my God, for Thou hast smitten all who without cause are mine enemies; the teeth of sinners hast Thou broken.

Salvation is of the Lord, and Thy blessing is upon Thy people.

I laid me down and slept; I awoke, for the Lord will help me.

Psalm 37

O Lord, rebuke me not in Thine anger, nor chasten me in Thy wrath.

For Thine arrows are fastened in me, and Thou hast laid Thy hand heavily upon me.

There is no healing in my flesh in the face of Thy wrath; and there is no peace in my bones in the face of my sins.

For mine iniquities are risen higher than my head; as a heavy burden have they pressed heavily upon me.

My bruises are become noisome and corrupt in the face of my folly.

I have been wretched and utterly bowed down until the end; all the day long I went with downcast face.

For my loins are filled with mockings, and there is no healing in my flesh.

I am afflicted and humbled exceedingly, I have roared from the groaning of my heart.

O Lord, before Thee is all my desire, and my groaning is not hid from Thee.

My heart is troubled, my strength hath failed me; and the light of mine eyes, even this is not with me.

My friends and my neighbours drew nigh over against me and stood, and my nearest of kin stood afar off.

And they that sought after my soul used violence; and they that sought evils for me spake vain things, and craftiness all the day long did they meditate.

But as for me, like a deaf man I heard them not, and was as a speechless man that openeth not his mouth.

And I became as a man that heareth not, and that hath in his mouth no reproofs.

For in Thee have I hoped, O Lord; Thou wilt hearken unto me, O Lord my God.

For I said: Let never mine enemies rejoice over me; yea, when my feet were shaken, those men spake boastful words against me.

For I am ready for scourges, and my sorrow is continually before me.

For I will declare mine iniquity, and I will take heed concerning my sin.

But mine enemies live and are made stronger than I, and they that hated me unjustly are multiplied.

They that render me evil for good slandered me, because I pursued goodness.

Forsake me not, O Lord my God, depart not from me.

Be attentive unto my help, O Lord of my salvation.

Forsake me not, O Lord my God, depart not from me. Be attentive unto my help, O Lord of my salvation.

Psalm 62

O God, my God, unto Thee I rise early at dawn. My soul hath thirsted for Thee; how often hath my flesh longed after Thee in a land barren and untrodden and unwatered.

So in the sanctuary have I appeared before Thee to see Thy power and Thy glory, For Thy mercy is better than lives; my lips shall praise Thee.

So shall I bless Thee in my life, and in Thy name will I lift up my hands.

As with marrow and fatness let my soul be filled, and with lips rejoicing shall my mouth praise Thee.

If I remembered Thee on my bed, at the dawn I meditated on Thee.

For Thou art become my helper; in the shelter of Thy wings will I rejoice.

My soul hath cleaved after Thee, Thy right hand hath been quick to help me.

But as for these, in vain have they sought after my soul; they shall go into the nethermost parts of the earth, they shall be surrendered unto the edge of the sword; portions for foxes shall they be.

But the king shall be glad in God, everyone shall be praised that sweareth by Him; for the mouth of them is stopped that speak unjust things.

At the dawn I meditated on Thee. For Thou art become my helper; in the shelter of Thy wings will I rejoice. My soul hath cleaved after Thee; Thy right hand hath been quick to help me.

Glory to the Father and to the Son and to the Holy Spirit; both now and ever and unto ages of ages. Amen.

Alleluia. Alleluia. Alleluia. Glory to Thee, O God.

Alleluia. Alleluia. Alleluia. Glory to Thee, O God.

Alleluia. Alleluia. Alleluia. Glory to Thee, O God.

Lord, have mercy.

Lord, have mercy.

Lord, have mercy.

Glory to the Father and to the Son and to the Holy Spirit; both now and ever and unto ages of ages. Amen.

Psalm 87

O Lord God of my salvation, by day have I cried and by night before Thee.

Let my prayer come before Thee, bow down Thine ear unto my supplication,

For filled with evils is my soul, and my life unto hades hath drawn nigh.

I am counted with them that go down into the pit; I am become as a man without help, free among the dead,

Like the bodies of the slain that sleep in the grave, whom Thou rememberest no more, and they are cut off from Thy hand.

They laid me in the lowest pit, in darkness and in the shadow of death.

Against me is Thine anger made strong, and all Thy billows hast Thou brought upon me.

Thou hast removed my friends afar from me; they have made me an abomination unto themselves.

I have been delivered up, and have not come forth; mine eyes are grown weak from poverty.

I have cried unto Thee, O Lord, the whole day long; I have stretched out my hands unto Thee.

Nay, for the dead wilt Thou work wonders? Or shall physicians raise them up that they may give thanks unto Thee?

Nay, shall any in the grave tell of Thy mercy, and of Thy truth in that destruction?

Nay, shall Thy wonders be known in that darkness, and Thy righteousness in that land that is forgotten?

But as for me, unto Thee, O Lord, have I cried; and in the morning shall my prayer come before Thee.

Wherefore, O Lord, dost Thou cast off my soul and turnest Thy face away from me?

A poor man am I, and in troubles from my youth; yea, having been exalted, I was humbled and brought to distress.

Thy furies have passed upon me, and Thy terrors have sorely troubled me.

They came round about me like water, all the day long they compassed me about together.

Thou hast removed afar from me friend and neighbour, and mine acquaintances because of my misery.

O Lord God of my salvation, by day have I cried and by night before Thee. Let my prayer come before Thee, bow down Thine ear unto my supplication.

Psalm 102

Bless the Lord, O my soul, and all that is within me bless His holy name.

Bless the Lord, O my soul, and forget not all that He hath done for thee,
Who is gracious unto all thine iniquities, Who healeth all thine infirmities,
Who redeemeth thy life from corruption, Who crowneth thee with mercy and
compassion,

Who fulfilleth thy desire with good things; thy youth shall be renewed as the
eagle's.

The Lord performeth deeds of mercy, and executeth judgement for all them that
are wronged.

He hath made His ways known unto Moses, unto the sons of Israel the things that
He hath willed.

Compassionate and merciful is the Lord, long-suffering and plenteous in mercy;
not unto the end will He be angered, neither unto eternity will He be wroth.

Not according to our iniquities hath He dealt with us, neither according to our
sins hath He rewarded us.

For according to the height of heaven from the earth, the Lord hath made His
mercy to prevail over them that fear Him.

As far as the east is from the west, so far hath He removed our iniquities from us.

Like as a father hath compassion upon his sons, so hath the Lord had compassion
upon them that fear Him; for He knoweth whereof we are made, He hath
remembered that we are dust.

As for man, his days are as the grass; as a flower of the field, so shall he blossom
forth.

For when the wind is passed over it, then it shall be gone, and no longer will it
know the place thereof.

But the mercy of the Lord is from eternity, even unto eternity, upon them that
fear Him.

And His righteousness is upon sons of sons, upon them that keep His testament and remember His commandments to do them.

The Lord in heaven hath prepared His throne, and His kingdom ruleth over all.

Bless the Lord, all ye His angels, mighty in strength, that perform His word, to hear the voice of His words.

Bless the Lord, all ye His hosts, His ministers that do His will.

Bless the Lord, all ye His works, in every place of His dominion. Bless the Lord, O my soul.

In every place of His dominion, bless the Lord, O my soul.

Psalm 142

O Lord, hear my prayer, give ear unto my supplication in Thy truth; hearken unto me in Thy righteousness.

And enter not into judgement with Thy servant, for in Thy sight shall no man living be justified.

For the enemy hath persecuted my soul; he hath humbled my life down to the earth.

He hath sat me in darkness as those that have been long dead, and my spirit within me is become despondent; within me my heart is troubled.

I remembered days of old, I meditated on all Thy works, I pondered on the creations of Thy hands.

I stretched forth my hands unto Thee; my soul thirsteth after Thee like a waterless land.

Quickly hear me, O Lord; my spirit hath fainted away.

Turn not Thy face away from me, lest I be like unto them that go down into the pit.

Cause me to hear Thy mercy in the morning; for in Thee have I put my hope.

Cause me to know, O Lord, the way wherein I should walk; for unto Thee have I lifted up my soul.

Rescue me from mine enemies, O Lord; unto Thee have I fled for refuge. Teach me to do Thy will, for Thou art my God.

Thy good Spirit shall lead me in the land of uprightness; for Thy name's sake, O Lord, shalt Thou quicken me.

In Thy righteousness shalt Thou bring my soul out of affliction, and in Thy mercy shalt Thou utterly destroy mine enemies.

And Thou shalt cut off all them that afflict my soul, for I am Thy servant.

Hearken unto me, O Lord, in Thy righteousness and enter not into judgment with Thy servant. (twice) Thy good Spirit shall lead me in the land of uprightness.

Glory to the Father and to the Son and to the Holy Spirit; both now and ever and unto ages of ages. Amen.

Alleluia. Alleluia. Alleluia. Glory to Thee, O God.

Alleluia. Alleluia. Alleluia. Glory to Thee, O God.

Alleluia. Alleluia. Alleluia. Glory to Thee, O God.

O our God and our Hope, glory to Thee!

Litany Responses

Antiochian Village

Lord, have mercy (Odd)



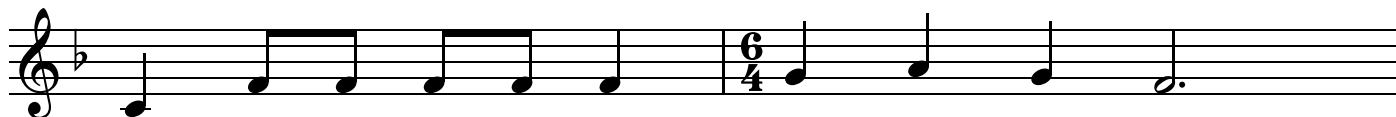
Lord, have mer
Grant _____ this, O cy
Lord

3 Lord, have mercy (Even)



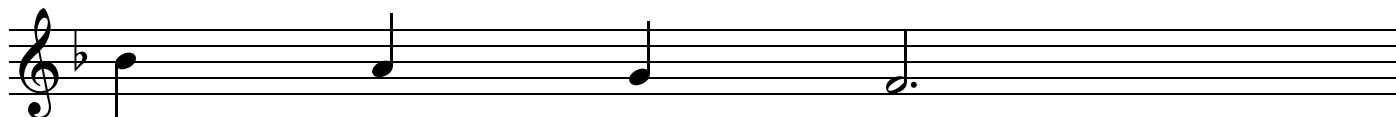
Lord, have mer
Grant _____ this, O cy
Lord

5



Most Ho - ly The - o - tok - os, save _____ us.

7 To Thee, O Lord



To Thee, O Lord

8 Amen



A - men.

The Litany of Peace

Deacon/Priest: In peace, let us pray to the Lord.

People/Choir: Lord, have mercy.

Deacon/Priest: For the peace from above and the salvation of our souls, let us pray to the Lord.

People/Choir: Lord, have mercy.

Deacon/Priest: For the peace of the whole world, the good estate of the holy churches of God and the union of all, let us pray to the Lord.

People/Choir: Lord, have mercy.

Deacon/Priest: For this holy house and those who with faith, reverence, and fear of God enter therein, let us pray to the Lord.

People/Choir: Lord, have mercy.

Deacon/Priest: For our father and Metropolitan SABA, the honorably presbytery, the diaconate in Christ, all the clergy and all the people, let us pray to the Lord.

People/Choir: Lord, have mercy.

Deacon/Priest: For our country, its president, civil authorities, and armed forces, let us pray to the Lord.

People/Choir: Lord, have mercy.

Deacon/Priest: For this city and every city and countryside and the faithful who dwell therein, let us pray to the Lord.

People/Choir: Lord, have mercy.

Deacon/Priest: For healthful seasons, abundance of the fruits of the earth, and peaceful times, let us pray to the Lord.

People/Choir: Lord, have mercy.

Deacon/Priest: For travelers by sea, by land, and by air, the sick, the suffering, the captive, and their salvation, let us pray to the Lord.

People/Choir: Lord, have mercy.

Deacon/Priest: For our deliverance from all tribulation, wrath, danger, and necessity, let us pray to the Lord.

People/Choir: Lord, have mercy.

Deacon/Priest: Help us; save us; have mercy on us; and keep us, O God, by Thy grace.

People/Choir: Lord, have mercy.

Deacon/Priest: Calling to remembrance our all-holy, immaculate, most [*People, quietly: "Most Holy Theotokos, save us"*] blessed and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and each other and all our life unto Christ our God.

People/Choir: To Thee, O Lord.

Priest: For unto Thee are due all glory, honor, and worship, to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages.

People/Choir: Amen.

God is the Lord

This is usually sung in the tone of the following hymn, if known. Tone 6 is provided here on the following page.

Refrain: God is the Lord and hath appeared unto us. Blessed is He that cometh in the Name of the Lord.

- O give thanks unto the Lord and call upon his Holy Name. *Refrain*
- All nations compassed me about, but in the Name of the Lord will I destroy them. *Refrain*
- This is the Lord's doing; it is marvelous in our eyes. *Refrain*

God is the Lord

Plagal Second Mode

Ἦχος λ π̣ Β̣8 —

Rassem El Massih
April, 2015

Ison
God is the Lord and hath ap - peared un - to us.
Bless - ed is He that com-eth in the Name of the Lord.

(The chanter begins first with "God is the Lord..." and repeats it after each of the verses.)

CHANTER: God is the Lord and hath appeared unto us. Blessed is he that cometh in the name of the Lord.

Verse 1: O give thanks unto the Lord, and call upon his holy name.

Verse 2: All nations compassed me about: but in the name of the Lord will I destroy them.

Verse 3: This is the Lord's doing; it is marvelous in our eyes.

Hymns

Sing the appropriate hymns of the day, based on appointed rubrics. The usual pattern follows:

- The Hymn for the Saint of the Day, or the Hymn for the Day of the Week

Glory to the Father, and to the Son, and to the Holy Spirit.

- The Hymn for the 2nd Saint of the Day, or a repeat of the above.

Both now and ever, and unto ages of ages. Amen.

- The assigned Theotokion for the tone matching the previous hymn.

The Little Litany

Deacon/Priest: Again, and again in peace, let us pray to the Lord.

People/Choir: Lord, have mercy.

Deacon/Priest: Help us; save us; have mercy on us; and keep us, O God, by Thy grace.

People/Choir: Lord, have mercy.

Deacon/Priest: Calling to remembrance our all-holy, immaculate, most [*People, quietly: "Most Holy Theotokos, save us"*] blessed and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and each other and all our life unto Christ our God.

People/Choir: To Thee, O Lord.

Priest: For Thine is the might, and Thine is the kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and ever and unto ages of ages.

People/Choir: Amen.

Sessional Hymns (Plain Reading)

Read the appropriate sessional hymns of the day, based on appointed rubrics. On weekdays, these come from the Menaion if possible, otherwise from the Weekday Octoechos for the Tone and the Day of the Week. The usual pattern follows:

First Kathismata

- First Hymn for the First Kathismata
- Second Hymn for the First Kathismata

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto ages of ages. Amen.

- Third Hymn for the First Kathismata

Second Kathismata

- First Hymn for the Second Kathismata
- Second Hymn for the Second Kathismata

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto ages of ages. Amen.

- Third Hymn for the Second Kathismata

Third Kathismata (Usually only on non-Sundays)

- First Hymn for the Third Kathismata
- Second Hymn for the Third Kathismata

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto ages of ages. Amen.

- Third Hymn for the Third Kathismata

Lord, have mercy.

Lord, have mercy.

Lord, have mercy.

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto ages of ages. Amen.

Psalm 50

Have mercy on me, O God, according to Thy great mercy; and according to the multitude of Thy compassions blot out my transgression.

Wash me thoroughly from mine iniquity, and cleanse me from my sin.

For I know mine iniquity, and my sin is ever before me.

Against Thee only have I sinned and done this evil before Thee, that Thou mightest be justified in Thy words, and prevail when Thou art judged.

For behold, I was conceived in iniquities, and in sins did my mother bear me.

For behold, Thou hast loved truth; the hidden and secret things of Thy wisdom hast Thou made manifest unto me.

Thou shalt sprinkle me with hyssop, and I shall be made clean; Thou shalt wash me, and I shall be made whiter than snow.

Thou shalt make me to hear joy and gladness; the bones that be humbled, they shall rejoice.

Turn Thy face away from my sins, and blot out all mine iniquities.

Create in me a clean heart, O God, and renew a right spirit within me.

Cast me not away from Thy presence, and take not Thy Holy Spirit from me.

Restore unto me the joy of Thy salvation, and with Thy governing Spirit establish me.

I shall teach transgressors Thy ways, and the ungodly shall turn back unto Thee.

Deliver me from blood-guiltiness, O God, Thou God of my salvation; my tongue shall rejoice in Thy righteousness.

O Lord, Thou shalt open my lips, and my mouth shall declare Thy praise.

For if Thou hadst desired sacrifice, I had given it; with whole-burnt offerings Thou shalt not be pleased.

A sacrifice unto God is a broken spirit; a heart that is broken and humbled God will not despise.

Do good, O Lord, in Thy good pleasure unto Sion, and let the walls of Jerusalem be builded.

Then shalt Thou be pleased with a sacrifice of righteousness, with oblation and whole-burnt offerings.

Then shall they offer bullocks upon Thine altar.

Kontakion and Oikos (Plain Reading)

Read the appropriate Kontakion and Oikos of the day, based on appointed rubrics. These come from the Menaion if available, otherwise they are based on the Day of the Week.

The Synaxarion (Plain Reading)

Read the assigned Synaxarion from the Menaion, if available, based on appointed rubrics.

Canon

Sing the Hermoi from the appointed canon or canons of the day according the following pattern:

- Odes 1-7 (if provided)

We praise, we bless, and we worship the Lord.

- Ode 8

Priest/Deacon: The Theotokos and Mother of the Light let us honor and magnify in song.

Sing the Magnifications, if possible in the Tone matching that of the canon. The Tone 8 version is provided on the next page.

More Honorable than the Cherubim

(Byzantine notation begins on the next page)

Tone 8
Plagal Fourth Mode

Fr. John El Massih

C



More hon' - ra - ble than the Cher - u - bim,
2 and more glo - ri - ous be - yond com - pare than the Ser - a - phim,
3 thou who with - out cor - rup - tion bar - est God the Word,
4 and art tru - ly The - o - to - kos, we mag - ni - fy thee.
5 and art tru - ly The - o - to - kos, we
6 we mag - ni - fy thee.

Verses:

- 1) My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior. (*Refrain*)
- 2) For he hath regarded the lowliness of his handmaiden; for behold from henceforth all generations shall call me blessed. (*Refrain*)
- 3) For he that is mighty hath magnified me, and holy is his Name; and his mercy is on them that fear him, throughout all generations. (*Refrain*)
- 4) He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. (*Refrain*)
- 5) He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the empty with good things, and the rich hath he sent empty away. (*Refrain*)
- 6) He remembering his mercy hath helped his servant Israel, as he promised to our forefathers, Abraham and his seed forever. (*Refrain*)

Canon, continued

- Ode 9

Megalynarion

Sing the megalynarion of the Theotokos, preferably in the same tone as the canon. The Magnifications refrain from before can serve as the second part of this.

It is truly meet to bless thee, O Theotokos, the ever-blessed and all-blameless and the Mother of our God.

More honorable than the Cherubim and more glorious beyond compare than the Seraphim, thou who without corruption barest God the Word and art truly Theotokos, we magnify thee.

The Little Litany

Deacon/Priest: Again, and again in peace, let us pray to the Lord.

People/Choir: Lord, have mercy.

Deacon/Priest: Help us; save us; have mercy on us; and keep us, O God, by Thy grace.

People/Choir: Lord, have mercy.

Deacon/Priest: Calling to remembrance our all-holy, immaculate, most [*People, quietly: "Most Holy Theotokos, save us"*] blessed and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and each other and all our life unto Christ our God.

People/Choir: To Thee, O Lord.

Priest: For all the powers of heaven praise Thee, and unto Thee do they ascribe glory, to the Father and of the Son and of the Holy Spirit, now and ever and unto ages of ages.

People/Choir: Amen.

Exaposteilarion and Theotokion

Sing the appointed hymns, based on the rubrics. This comes from the Menaion if possible, otherwise it is based on the day of the week.

The Praises

At this point, you may need to switch to the Sunday/Festal Orthros book before possibly switching back.

- *If there are assigned verses for the Praises, sing them from the Sunday/Festal Orthros book instead of the following 3 Psalms.*
- *If the Great Doxology is appointed, sing that from the Sunday/Festal Orthros book instead of the Little Doxology.*
 - *If a Divine Liturgy is to follow, do so after the Doxology and associated hymns.*
 - *If a Divine Liturgy is NOT to follow, the Epistle and Gospel (as from the Divine Liturgy) are inserted and then the Sunday/Festal Orthros continues.*
- *If the Little Doxology is appointed, return to this book after the Praises.*

Psalm 148

Praise the Lord from the heavens, praise Him in the highest.

Praise Him, all ye His angels; praise Him, all ye His hosts.

Praise Him, O sun and moon; praise Him, all ye stars and light.

Praise Him, ye heavens of heavens, and thou water that art above the heavens.

Let them praise the name of the Lord; for He spake, and they came to be; He commanded, and they were created.

He established them for ever, yea, for ever and ever; He hath set an ordinance, and it shall not pass away.

Praise the Lord from the earth, ye dragons, and all ye abysses,

Fire, hail, snow, ice, blast of tempest, which perform His word,

The mountains and all the hills, fruitful trees, and all cedars,

The beasts and all the cattle, creeping things and winged birds,

Kings of the earth, and all peoples, princes and all the judges of the earth,

Young men and virgins, elders with the younger; let them praise the name of the Lord, for exalted is the name of Him alone.

His praise is above the earth and heaven, and He shall exalt the horn of His people.

This is the hymn for all His saints, for the sons of Israel, and for the people that draw nigh unto Him.

Psalm 149

Sing unto the Lord a new song; His praise is in the church of the saints.

Let Israel be glad in Him that made him, let the sons of Sion rejoice in their King.

Let them praise His name in the dance; with the timbrel and the psaltery let them chant unto Him.

For the Lord taketh pleasure in His people, and He shall exalt the meek with salvation.

The saints shall boast in glory, and they shall rejoice upon their beds.

The high praise of God shall be in their throat, and two-edged swords shall be in their hands,

To do vengeance among the heathen, punishments among the peoples,

To bind their kings with fetters, and their nobles with manacles of iron,

To do among them the judgement that is written. This glory shall be to all His saints.

Psalm 150

Praise ye God in His saints, praise Him in the firmament of His power.

Praise Him for His mighty acts, praise Him according to the multitude of His greatness.

Praise Him with the sound of trumpet, praise Him with the psaltery and harp.

Praise Him with timbrel and dance, praise him with strings and flute.

Praise Him with tuneful cymbals, praise Him with cymbals of jubilation. Let every breath praise the Lord.

The Little Doxology

- Glory to God in the highest, and on earth peace, good-will towards men.
- We praise Thee; we bless Thee; we worship Thee, we glorify Thee; we give thanks to Thee for Thy great glory.
- O Lord, Heavenly King, God the Father Almighty. O Lord, the Only-Begotten Son, Jesus Christ, and the Holy Spirit.
- O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world: have mercy on us, Thou that takest away the sins of the world.
- Receive our prayer, Thou that sittest at the right hand of the Father, and have mercy on us.
- For Thou only are holy; Thou only art Lord, Jesus Christ, to the glory of the God the Father. Amen.
- Every day will I bless Thee, and I will praise Thy name for ever and ever, yea, for ever and ever.
- Lord, unto Thee have I fled for refuge; teach me to do Thy will, for Thou art my God.
- For in Thee is the fountain of life; in Thy light shall we see light.
- O continue Thy mercy unto them that know Thee.
- Vouchsafe, O Lord, to keep us this day without sin.
- Blessed art Thou, O lord, the God of our fathers, and praised and glorified is Thy name unto the ages. Amen.
- Let thy mercy, O Lord, be upon us, according as we have hoped in Thee.
- Blessed art Thou, O Lord, teach my Thy statutes.
- Blessed art Thou, O Master, teach my Thy statutes.
- Blessed art Thou, O Holy One, enlighten me with Thy statutes.
- Thy mercy, O Lord, endureth for ever. O despise not the works of Thy hands.
- To Thee belongeth worship, to Thee belongeth praise, to Thee belongeth glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

Litany Responses

Antiochian Village

Lord, have mercy (Odd)



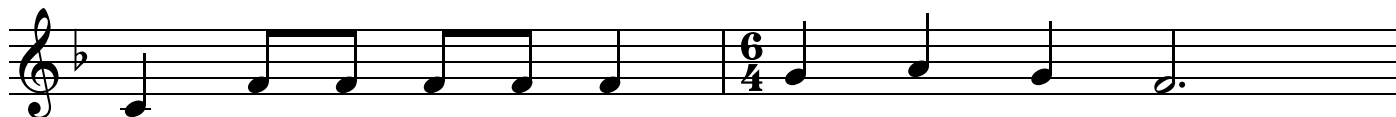
Lord, have mercy
Grant _____ this, O Lord

3 Lord, have mercy (Even)



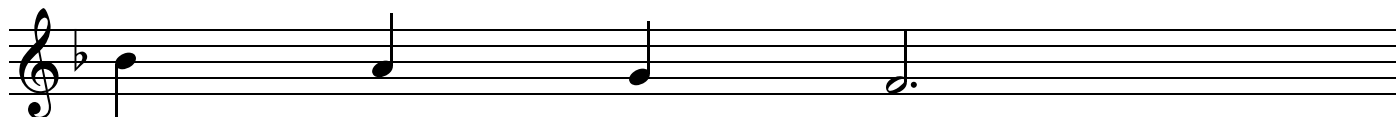
Lord, have mercy
Grant _____ this, O Lord

5



Most Holy The - o - tok - os, save _____ us.

7 To Thee, O Lord



To Thee, O Lord

8 Amen



A - men.

Litany of Supplication

Deacon/Priest: Let us complete our morning prayer unto the Lord.

People/Choir: Lord, have mercy.

Deacon/Priest: Help us; save us; have mercy on us; and keep us, O God, by Thy grace.

People/Choir: Lord, have mercy.

Deacon/Priest: That the whole evening may be perfect, holy, peaceful, and sinless, let us ask of the Lord.

People/Choir: Grant this, O Lord.

Deacon/Priest: An angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask of the Lord.

People/Choir: Grant this, O Lord.

Deacon/Priest: Pardon and remission of our sins and transgressions, let us ask of the Lord.

People/Choir: Grant this, O Lord.

Deacon/Priest: All things good and profitable for our souls and peace for the world, let us ask of the Lord.

People/Choir: Grant this, O Lord.

Deacon/Priest: That we may complete the remaining time of our life in peace and repentance, let us ask of the Lord.

People/Choir: Grant this, O Lord.

Deacon/Priest: A Christian ending to our life, painless, blameless, peaceful, and a good defense before the fearful judgment seat of Christ, let us ask of the Lord.

People/Choir: Grant this, O Lord.

Deacon/Priest: Calling to remembrance our all-holy, immaculate, most [*People, quietly: "Most Holy Theotokos, save us"*] blessed and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves

and each other and all our life unto Christ our God.

People/Choir: To Thee, O Lord.

Priest: For Thou art the God of mercy and compassions and love toward mankind, and unto Thee we ascribe glory, to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages.

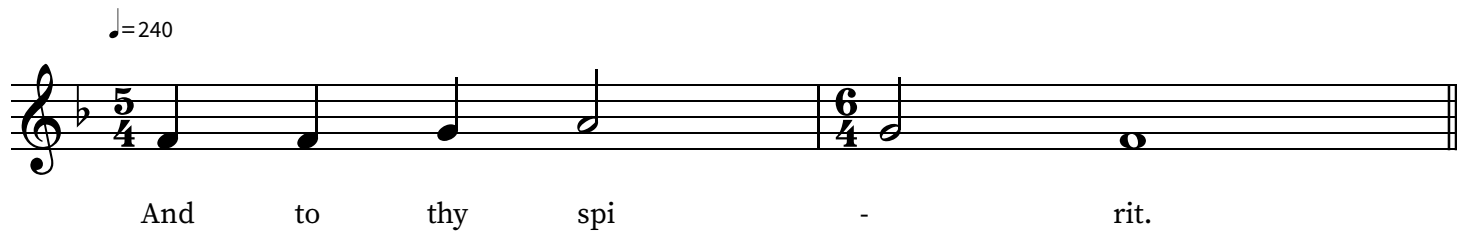
People/Choir: Amen.

The Peace

(Orthros)

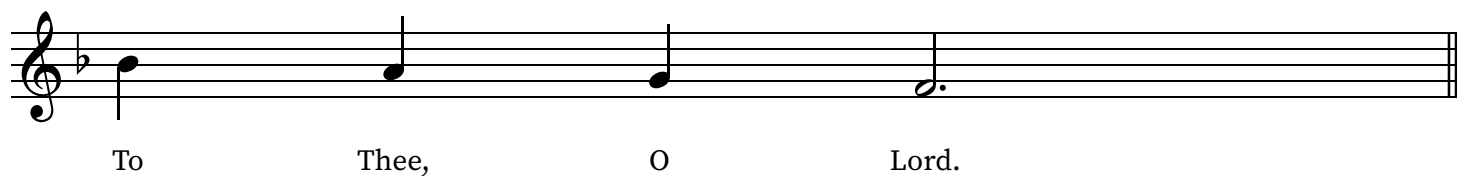
Priest: Peace be to all.

$\text{♩} = 240$



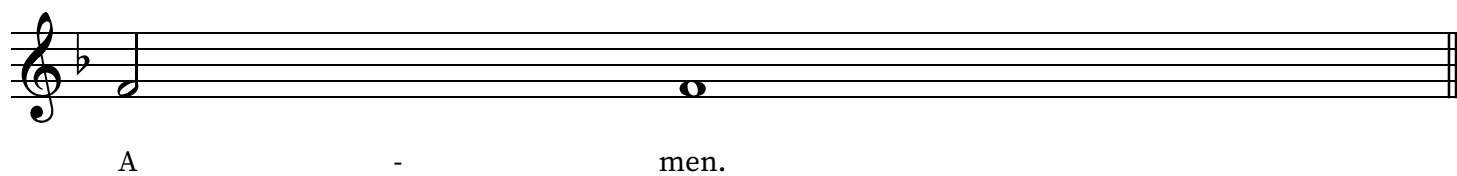
And to thy spi - rit.

Priest/Deacon: Let us bow our heads unto the Lord.



To Thee, O Lord.

Priest: For Thine it is to show mercy and to save us, O our God, and unto Thee do we ascribe glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages.



A - men.

Trisagion Prayers

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Glory to the Father and to the Son and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, cleanse us from our sins. Master, pardon our iniquities. Holy One, visit and heal our infirmities for thy name's sake.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Glory to the Father and to the Son and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Priest: For Thine is the kingdom and the power and the glory: of the Father and of the Son and of the Holy Spirit; now and ever, and unto ages of ages.

Amen.

Hymns

Hymns after the Trisagion Prayers may be appointed here.

The Litany of Fervent Supplication

Deacon/Priest: Have mercy on us, O God, according to thy great mercy, we pray thee, hearken and have mercy.

People/Choir: Lord, have mercy. Lord, have mercy. Lord, have mercy.

Deacon/Priest: Again we pray for all pious and Orthodox Christians.

People/Choir: Lord, have mercy. Lord, have mercy. Lord, have mercy.

Deacon/Priest: Again we pray for our father and Metropolitan SABA.

People/Choir: Lord, have mercy. Lord, have mercy. Lord, have mercy.

Deacon/Priest: Again we pray for our brethren: the priests, hieromonks, deacons, hierodeacons and monastics and all our brotherhood in Christ.

People/Choir: Lord, have mercy. Lord, have mercy. Lord, have mercy.

Deacon/Priest: Again we pray for mercy, life, peace, health, salvation, visitation, pardon and remission of sins for (the servants of God, *NN.*, and) all Orthodox Christians of true worship, who live and dwell in this community.

People/Choir: Lord, have mercy. Lord, have mercy. Lord, have mercy.

Deacon/Priest: Again we pray for the blessed and ever-memorable founders of this holy church (and for the servants of God, *NN.*,) and all of our fathers and brethren, the Orthodox departed this life before us, who here and in all the world lie asleep in the Lord.

People/Choir: Lord, have mercy. Lord, have mercy. Lord, have mercy.

Deacon/Priest: Again we pray for those who bear fruit and do good works in this holy and allvenerable temple, those who serve and those who sing and all the people here present, who await thy great and rich mercy.

People/Choir: Lord, have mercy. Lord, have mercy. Lord, have mercy.

Priest: For thou art a merciful God and lovest mankind, and unto thee we ascribe glory, to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages.

People/Choir: Amen.

Dismissal

Deacon/Priest: Wisdom!

People/Choir: Father, bless.

Priest: Christ our God, the Existing One, is blessed, always, now and ever, and unto ages of ages.

People/Choir: Amen. Preserve, O God, the holy Orthodox Faith and all Orthodox Christians, unto ages of ages. Amen.

Priest: Most-holy Theotokos, save us.

People/Choir: More honorable than the cherubim and more glorious beyond compare than the Seraphim, thou who without corruption didst bear God the Word and art truly Theotokos: we magnify thee.

Priest: Glory to Thee, O Christ our God and our Hope, glory to thee.

People/Choir: Glory to the Father and to the Son and to the Holy Spirit; both now and ever, and unto ages of ages. Amen. Lord, have mercy. Lord, have mercy. Lord, have mercy. Father, bless.

Priest: ... Through the prayers of our Holy Fathers, Lord Jesus Christ our God, have mercy upon us and save us.

People/Choir: Amen.

